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PATENT APPLICATION
Docket: 14684.14

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Christian John Cook

Serial No. 09/830,145

Confirmation No.: 9802

Filed: April 20, 2001

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

DETERMINING MEAT QUALITY OF A LIVE

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the 4th day of November 2002.

- Transmittal Letter (3 pages) (in duplicate)
- Response to Election Requirement (7 pages)

ANIMAL

Xiuquin Sun

- Petition for an Extension of Time (2 pages) (in duplicate)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$920.00

Postcard

For:

Examiner:

Respectfully submitted,

DAÑA L. TANGREN Attorney for Applicant

Registration No. 37,246

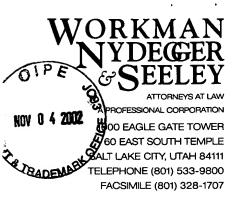
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IN THE UNIT	ED STATES PATENT AND TRADEMARK OFFICE	ECEINED NON-8 2002 NON-8 2002 NON-8 2002
	Christian John Cook) r) S) Art Unit
Serial No.	09/830,145) 2859
Confirmation No.:	9802))
Filed:	April 20, 2001))
For:	DETERMINING MEAT QUALITY OF A LIVE ANIMAL)))
Examiner:	Xiuquin Sun	,)

Commissioner for Patents Washington, DC 20231

TRANSMITTAL FOR RESPONSE TO ELECTION REQUIREMENT

Sir:

Transmitted herewith is a Response to Election Requirement for entry in the aboveidentified application.

	Small entity status of this application under 37 C.F.R. § 1.9 and §	§ 1.27	has been
	established by a verified statement previously submitted.		

 To	secure	the	approval	of	the	Examiner	for	proposed	amendments	to	the
dra	wings, e	nclo	sed are the	fol	lowi	ng:					

		Letter to the Official Draftsperson;									
		Set of () sheets of drawings containing Figures including the proposed amendments therein; and									
		A duplicate set of the () sheets of drawings with the changes therein highlighted in red.									
<u>X</u>	To render the transmitted Restriction Requirement timely filed enclosed are the following:										
	<u>X</u>	Y Petition for a three-Month Extension of Time; and									
	<u>X</u>	Form PTO-2038 submitting Credit Card Payment in the amount of \$920.00 to cover the fee for the extension of time.									
<u>X</u>	A Cer	tificate of Express Mail Under 37 C.F.R. § 1.10.									
X	No ad	ditional fee is required.									

The fee has been calculated as follows:

			SMALL	ENTITY	LARGE	ENTITY
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 94	MINUS 94	= 0	X9		X18	
INDEPENDENT 10	MINUS 10	= 0	X42		X84	
1 st PRESENTATION CLAIM	OF MULTIPLE	DEPENDENT	+140=		+280=	
			TOTAL		TOTAL	

 Check Noclaim fee.		in	in the amount of \$			is enclosed to cover the additiona					
 Please	charge	my	Deposit	Account	No.	23-3178	in	the	amount	of	

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 4th day of November 2002.

Respectfully submitted,

DANA L. TANGREN Attorney for Applicant Registration No. 37,246

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